

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1. (a) NAME OF COMMITTEE IN FULL American Crop Protection Association Political Action Committee	<input type="checkbox"/> (Check if name is changed)	2. DATE 9/23/97	3. FEC Identification Number C00248849
(b) Number and Street Address 1156 15th St NW Suite 400	<input type="checkbox"/> (Check if address is changed)	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
(c) City, State and ZIP Code Washington DC 20005			

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District
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- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate) _____
- (d) This committee is a _____ committee of the _____ party.
(National, State or subordinate) _____ (Democrat, Republican, etc.) _____
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
American Crop Protection Association	1156 15th St NW Suite 400 Washington DC 20005	Connected

Type of Connected Organization

 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: **Jean Letien** Mailing Address: **1156 15th St NW Ste 400 Wash DC** Title or Position: **Custodian of Records**

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g. assistant treasurer).

Full Name	Mailing Address	Title or Position
Jay Vroom	1156 15th St NW Ste 400 Wash DC	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address and ZIP Code

Riggs National Bank of Washington**1101 15th St NW
Washington DC 20005**

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER

SIGNATURE OF TREASURER

DATE

Jay J. Vroom**9/23/97**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9520
Local 202-219-3420

FESANMIS

FEC FORM 1

(revised 4/87)



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

RQ-1 SEP 25 12 15 PM '97

Jay J. Vroom, Treasurer
Crop Protection Political Action
Committee (CPPAC)
1156 15th Street, NW, Suite 400
Washington, DC 20005

SEP 17 1997

Identification Number: C00248849

Reference: Statement of Organization dated 1/21/97

Dear Mr. Vroom:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The name of your connected organization, American Crop Protection Association, must be included in the name of your political committee. While committees may use commonly recognized abbreviations on daily communications such as letterhead and committee checks, committee filings (Statement of Organization, disclosure reports and amendments) must reflect the official name of the connected organization, as well as any abbreviation, within its title. 2 U.S.C. §432(e)(5)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,
Neil Evans

Neil Evans
Reports Analyst
Reports Analysis Division

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/>	First Class Mail	POSTMARKED 9-23-77
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/>	Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/>	Other (Specify): <i>JES</i>	POSTMARKED and/or DATE OF RECEIPT <i>9-25-77</i>
PREPARER		DATE PREPARED